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Richard P. Jones
CLARK COUNTY RECORDER
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Page 1 of 12
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TENTH AMENDMENT

DECLARATION OF THE HARBOURS
HORIZONTAL PROPERTY REGIME

Prepared on October 16, 2013 by Dawn R. Elston, Attorney at Law, 538 E. Court Ave. Jeffersonville, IN.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Dawn R. Elston

TABLE OF CONTENTS

	Page No.
Explanation of Amendment.....	1
Recitals.....	1
Amendments.....	2

TENTH AMENDMENT

DECLARATION OF THE HARBOURS HORIZONTAL PROPERTY REGIME

EXPLANATION OF AMENDMENT

This document is the Tenth Amendment (the "Tenth Amendment") of the Declaration of the Harbours Horizontal Property Regime, which was filed as Instrument No. 10085 in Miscellaneous Drawer 32 of the Clark County, Indiana Recorder's Office on June 13, 2000, and thereafter amended by the amendments listed on Exhibit "A" attached hereto ("the Declaration") and the plans were filed as Instrument No. 3210087 in Condo Plat Book 1, page 59 of the Clark County, Indiana Recorder's Office on June 13, 2000 and supplemented on September 14, 2000 by Instrument No. 3216054, and as amended on July 11, 2001 by Instrument No. 200115096 and on October 16, 2001 by Instrument No. 200122863. The purpose of this Tenth Amendment is to combine Units 1103 and 1104 into one Unit in accordance with Section 23.B of the Declaration.

RECITALS

WHEREAS, all initially-capitalized terms not otherwise defined herein shall have the meanings set forth in the Declaration unless the context clearly indicates otherwise;

WHEREAS, Mary Lou Trautwein-Lamkin, resident of Jeffersonville, Clark County, Indiana (the "Owner") is the Owner of Units 1103 and 1104;

WHEREAS, the applicable requirements of the Declaration have been complied with concerning this Tenth Amendment; and

WHEREAS, the Owner, joined by the Association, desires to amend the Declaration to combine Units 1103 and 1104 into one Unit in accordance with Section 23.B(a) of the Declaration.

Now, **THEREFORE**, the Declaration is hereby amended as follows:

AMENDMENTS

1. In accordance with Section 23.B(a-c) of the Declaration, Owner of 1103 and 1104 desires to combine Units 1103 and 1104 into one Unit, which combined Unit shall be described hereafter as Unit 1104. Copies of any and all necessary permits issued by the municipal or other governmental subdivisions having jurisdiction over the issuance of permits for the Interior Changes (as defined in Section 23.B of the Declaration) are attached hereto, made a part hereof and marked as **Exhibit "B"**. The floor plan for the Interior Changes are filed in Condo Plat Book 1, Page 59, Instrument No. 2012_____ of the Clark County, Indiana records.
2. The Percentage Interest of the combined Unit 1104 shall be 1.1866% which is equal to the Percentage Interests of Units 1103 and 1104, added together, as reflected on the **Exhibit "C"** described in Section 14.A of the Declaration.
3. Except for the combination of Units 1103 and 1104 into one Unit described hereafter as Unit 1104 and the reduction in the number of Units in the Building from one hundred eighty-three Units to one hundred eighty-two Units, no other units are affected hereby.
4. Except as expressly modified hereby, the Declaration shall remain unmodified and in full force and effect.

IN WITNESS WHEREOF, the undersigned has caused this Tenth Amendment to be executed this 17th day of October, 2013.

OWNER:

Dated: 10/17/13

Mary Lou Trautwein-Lamkin
Mary Lou Trautwein-Lamkin

ASSOCIATION:

THE HARBOURS CONDOMINIUM
ASSOCIATION, INC., a not-for-profit
Corporation

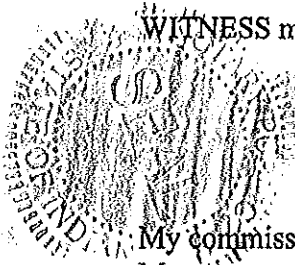
Dated: 9/17/13

By: Russ Johnson
Russ Johnson, President

STATE OF INDIANA)
) SS:
COUNTY OF CLARK)

Before me, a Notary Public in and for said County and State, this 17th day of October, 2013, personally appeared Mary Lou Trautwein-Lamkin, and acknowledged the execution of the above and foregoing amendment.

WITNESS my hand and notary seal.



Norma J. Stivers
Notary Public
Printed Name: Norma J. Stivers
NORMA J. STIVERS

My commission expires: September 14, 2014
My county of residence is: Clark County, Indiana

BUILDING COMMISSION

Russ Segraves
Building Commissioner

Mike Moore
Mayor

812 - 285 - 6415 office
812 - 285 - 6468 fax

Jeffersonville City Hall
500 Quartermaster Court
Suite 200
Jeffersonville, Indiana 47130

August 17, 2012

Ronald D. Culler
Culler Law Office, LLC
1712 Williamsburg Drive, Suite 200
Jeffersonville, IN 47130

RE: The Harbours
1 Riverpointe Plaza
Units 1103 and 1104
Jeffersonville, IN 47130

Mr. Culler:

Please be advised that based upon the information received as to work that was done in Units 1103 and 1104 of the Harbours at 1 Riverpointe Plaza, Jeffersonville, IN 47130, no permit is required by the City for the removal of the temporary wall between the Units because no construction is being done at this time. The City of Jeffersonville has no reason to perform a final inspection or issue a Certificate of Occupancy.

Feel free to contact this office if additional information is needed.

Respectfully,

A handwritten signature in cursive script that reads "Larry Wallace".

Larry Wallace
Building Inspector

LW/sr

EXHIBIT A

Amendments to Declaration of The Harbours Horizontal Property Regime

First Amendment filed as Instrument No. 200103749 in Miscellaneous Drawer 33 of the Clark County, Indiana Recorder's Office on February 28, 2001.

Second Amendment filed as Instrument No. 200111626 in the Clark County Indiana Recorder's Office on June 6, 2001

Third Amendment filed as Instrument No. 200114254 in the Clark County, Indiana Recorder's Office on July 2, 2001.

Fourth Amendment filed as Instrument No. 200115097 in the Clark County, Indiana Recorder's Office on July 11, 2001.

Fifth Amendment filed as Instrument No. 200121415 in the Clark County, Indiana Recorder's Office on September 27, 2001.

Sixth Amendment filed as Instrument No. 200221382 in the Clark County, Indiana Recorder's Office on August 28, 2002.

Seventh Amendment filed as Instrument No. 200408777 in the Clark County, Indiana Recorder's Office on April 13, 2004.

Eighth Amendment filed as Instrument No. 200602306 in the Clark County, Indiana Recorder's Office on February 2, 2006.

Ninth Amendment (previous duplicate Seventh Amendment filed as Instrument No. 201209905 on June 4, 2012) re-filed as Instrument No. 201312154 in the Clark County, Indiana Recorder's Office on June 11, 2013.

Tenth Amendment (previously filed as unnumbered Amendment as Instrument No. 201225575 in the Clark County, Indiana Recorder's Office on December 26, 2012) re-filed as Instrument No. 2013 _____ in the Clark County, Indiana Recorder's Office.

EXHIBIT B

**BUILDING PERMIT NOT REQUIRED PER JEFFERSONVILLE BUILDING
COMMISSION. See attached letter.**

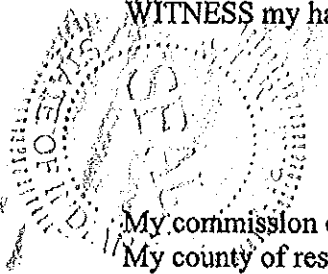
EXHIBIT C

The Harbours Horizontal Property Regime Percentage Interest table attached hereto.

STATE OF INDIANA)
) SS:
COUNTY OF CLARK)

Before me, a Notary Public in and for said County and State, this 17th day of October, 2013, personally appeared R. H. Johnson, President of The Harbours Condominium Association, Inc., an Indiana not-for-profit corporation, and as such authorized representative, swore to the truth of the representations contained herein and acknowledged the execution hereof for and on behalf of said entity.

WITNESS my hand and notary seal.



My commission expires: September 14, 2014
My county of residence is: Clark County, Indiana

Norma J. Stivers

Notary Public

Printed Name: Norma J. Stivers

NORMA J. STIVERS

The Harbours Horizontal Property Regime Percentage Interest

UNIT NO.	GROSS SQUARE FOOTAGE	PERCENTAGE INTEREST
305	1,353	0.5911%
306	1,353	0.5911%
307	1,353	0.5911%
308	1,353	0.5911%
309	1,353	0.5911%
310	1,353	0.5911%
311	1,353	0.5911%
312	1,198	0.5234%
313	942	0.4115%
314	987	0.4312%
315	987	0.4312%
316	987	0.4312%
317	987	0.4312%
318	987	0.4312%
319	987	0.4312%
320	942	0.4115%
321	846	0.3691%
401	1,420	0.6203%
402	987	0.4312%
403	987	0.4312%
404	813	0.3552%
405	1,353	0.5911%
406	1,353	0.5911%
407	1,353	0.5911%
408	1,353	0.5911%
409	1,353	0.5911%
410	1,353	0.5911%
411	1,353	0.5911%
412	1,198	0.5234%
413	942	0.4115%
414	987	0.4312%
415	987	0.4312%
416	987	0.4312%
417	987	0.4312%
418	987	0.4312%
419	987	0.4312%
420	942	0.4115%
421	992	0.4334%
501	1,420	0.6203%
502	987	0.4312%
503	987	0.4312%
504	813	0.3552%
505	1,500	0.6553%
506	1,353	0.5911%
507	1,353	0.5911%
508	1,353	0.5911%
509	1,353	0.5911%
510	1,353	0.5911%
511	1,353	0.5911%
512	1,198	0.5234%

UNIT NO.	GROSS SQUARE FOOTAGE	PERCENTAGE INTEREST
514	987	0.4312%
515	987	0.4312%
516	987	0.4312%
517	987	0.4312%
518	987	0.4312%
519	987	0.4312%
520	942	0.4115%
521	992	0.4334%
601	1,420	0.6203%
602	987	0.4312%
603	987	0.4312%
604	813	0.3552%
605	1,500	0.6553%
606	1,353	0.5911%
607	1,353	0.5911%
608	1,353	0.5911%
609	1,353	0.5911%
610	1,353	0.5911%
611	1,353	0.5911%
612	1,198	0.5234%
613	942	0.4115%
614	987	0.4312%
615	987	0.4312%
616	987	0.4312%
617	987	0.4312%
618	987	0.4312%
619	987	0.4312%
620	942	0.4115%
621	992	0.4334%
701	1,420	0.6203%
702	987	0.4312%
703	987	0.4312%
704	813	0.3552%
705	1,500	0.6553%
706	1,353	0.5911%
707	1,353	0.5911%
708	1,353	0.5911%
709	1,353	0.5911%
710	1,353	0.5911%
711	1,353	0.5911%
712	1,198	0.5234%
713	942	0.4115%
714	987	0.4312%
715	987	0.4312%
716	987	0.4312%
717	987	0.4312%
718	987	0.4312%
719	987	0.4312%
720	942	0.4115%

AMENDED FLOOR PLAN FOR
COMBINED UNITS 1103 AND 1104

